APRIL 18 2021 THIRD SUNDAY OF EASTER

READINGS: Acts 3.13-15, 17-19, Psalm 4, 1 John 2.1-5. Luke 24.35-48

THE CHURCH AND CHAPEL ARE OPEN FOR PRIVATE PRAYER ONLY FOR FOUR WEEKS FROM APRIL 4, 2021 UNTIL MAY 6, 2021. THERE WILL BE PRIVATE MASSES IN THE CHAPEL FOR THE INTENTION OF THE DAY. THESE MASSES ARE LIMITED TO 4 PERSONS ONLY AND THE CHURCH WILL BE OPEN TO A MAXIMUM OF 12 PERSONS AT ONE TIME FOR PRIVATE PRAYER ON WEEK-ENDS **DUE TO CURRENT COVID-19 RESTRICTIONS.**

SATURDAY APRIL 17, 2021 4:00 PM NO MASS PRIVATE PRAYER 4:00 - 5:00 PM

Offered for: Helen Lazore requested by Leona Cook and Debbie Cook Jacobs **Eucharistic Minister** Caroline Peters Hospitality: Nicky King

SUNDAY APRIL 18, 2021 10:00 AM NO MASS PRIVATE PRAYER 4:00 - 5:00 PM Offered for: Louis Francis 50 Year Memorial Anniversary and Isabel Francis by the Francis family Eucharistic Minister Bernice Lazore Hospitality: Jimmy Hemlock

TUESDAY APRIL 20, 2021 7:00 PM NO MASS Private Prayer Offered for: Alexander Roundpoint from the St. Regis Family

WEDNESDAY APRIL 21, 2021 12:10 PM NO MASS Private Prayer Offered for: Ian Seymour 10th Memorial Anniversary requested by Joy Roundpoint

THURSDAY, APRIL 22, 2021 12:10 PM Offered for: Larry Richard King, Birthday Memorial Mass requested by Nancy King

FRIDAY, APRIL23, 2021 12:10 PM Offered for: Eric Seymour requested by Ginger Seymour

SATURDAY APRIL 24, 2021 4:00 PM NO MASS PRIVATE PRAYER 4:00 - 5:00 PM Offered for: Simon King 10 Yr Memorial Anniversary and Marjorie King requested by Brenda King Eucharistic Minister Caroline Peters Hospitality: Nicky King

SUNDAY APRIL 25 . 2021 10:00 AM NO MASS PRIVATE PRAYER 4:00 - 5:00 PM

Offered for: Andrew Herne requested by Vernie and Toni Herne Eucharistic Minister Bernice Lazore Hospitality: Jimmy Hemlock

THIRD SUNDAY OF EASTER

A friend and I once loaded a lawnmower into the back of a station wagon and had it roll, punching its handle right through the rear glass. It was memorable not only for the street spectacle we caused but for our different perspectives on the event. My friend said, "I can't believe that happened! Can you?" "Yes." "How?" "A minute ago, there was a window back there and now there isn't. See? My hand goes through."

Sometimes we are helped to believe because we use our bodies and senses as a way of knowing. Cooks taste their creations. Liturgical rites use practices that help us literally "incorporate" faith, to profess our beliefs with the body, as well as the heart and mind. There are times too when we need to be given permission or tools to explore other ways of arriving at awareness. Teachers regularly use physical objects to facilitate understanding abstract concepts.

Especially when faced with something that might seem improbable or unlikely and yet appears undeniable according to what is in front of us, it is good that we have access to different ways of knowing or believing. All the more so when it has to do with faith. The desire of God that we believe is accompanied by seemingly limitless creative mind, heart, body approaches. What a generosity of love.

GRANT FOR PEOPLE WITH DISABILITIES:

The Diocese of Ogdensburg annually offers two grants of \$5,000.00 each to assist the parishes and institutions of the Diocese in providing assistance for people with disabilities. These funds are made available from the annual contribution of the New York State Knights of Columbus to the Diocese of Ogdensburg. They will be distributed by the diocese on the recommendations of Catholic Charities and the Department of Education.

The criteria for acceptability of the request cover several factors. Improvement in already existing programs or facilities will be considered. Some ideas for funding include: adapting facilities, special equipment, training for personnel, and program development. It is important to remember that programs which have received funding previously may not apply for the grant for the following three years. Programs/ projects must show proof of additional sources of revenue to support the programs/projects. If you wish to be considered for a grant, please plan your proposal carefully. Applications must be submitted by May 21, 2021. Monies will be allocated by mid-June 2021. If you have any questions regarding the grant and/or the application, please call (315) 393-2920 ext. 1411 or email vlalonde@rcdony.org.

COLLECTION TOTALS UPDATE:

APRIL 4-10, 2021 US \$1,277.35 CDN \$ 693.25 Niawen:kowa for your loving generosity. GOD BLESS.

THE LORD'S PRAYER (in Mohawk)

HEAL THE SICK! Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia Lord, look with compassion on the sick and suffering, especially those at TSIIONKWANONHTSO:TE AND IAKHIHSOHTHA and all our homebound Akwesasronon Elders during these pandemic times. Lord, if You will, heal Jolene Adams, Alexina Auger, Lily Benedict, Hazel Bero, Jimmy Bero, Marie Casey, Danielle Cole, Laurie Conners, Ashley Cook, Jerome Cook, Jimmy Cook, Francis Cree, Julia David, Marita Francis, Dewey Garrow, Leonard and Carol Garrow. April 17, 2021 FEAST OF ST. KATERI TEKAKWITHA Daniel George, Martha George, Bernadine Herne, Vernie and Toni Herne, Brian Jacobs, Christian Jock, Felicia and Hubert Jock, Joyce Kelso, Matthew Lamesse, Elizabeth Lazore, Hattie Jackson Lazore, Loran Lazore, Viola Marshall, Jed McDonald, Mose R. McDonald Jr., Raymond McDonald, Memphis Pyke Mitchell, Norman and Nancy King, Herbie Oakes, Charles Peters, Lucille Peters, Richard Peters, Richard Phillips, Helen Pyke, Sheila Ransom, Troy Skidders, Greg Snyder, Mariella Stehlin, Marilyn Tarbell, Roy Tarbell, Mary Taylor, Ashley Thompson and Donald Thompson. Console the grieving families of those lost to COVID around the world O Lord, and grant them eternal rest. May their souls, and the souls of all the faithful departed through the mercy of God rest in peace. Amen

ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se ra ke, sa sa ni konr hen, ne ion kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN'K NON:WA NOK TSI NEN Kateri is known as the "Lily of the Mohawks" and the "Beautiful Flower Among True Men." Kateri is recognized for her heroic faith, virtue, and love of God and people, in the face of adversity and rejection, as well as her close connection with the natural world around her. Saint Kateri recognized the inherent dignity of all people, and thus offers a bridge of peace between European and other immigrants and the Indigenous Peoples; between people and all of creation, and between people and God. Saint Kateri's feast day is celebrated on July 14th in the United States and on April 17th in Canada.

"I am no longer my own. I have given myself entirely to Jesus Christ." + Saint Kateri Tekakwitha



The Principle Virtues of Saint Kateri Tekakwitha are:

- Her Faith
- Her Hope
- Her Charity, Love of God
- Her Love of Her Neighbor
- Her Prudence
- Her Religion
- Her Devotion
- Her Penance
- Her Chastity
- Her Obedience

Saint Kateri is venerated for her heroic faith, virtue, and love of Jesus, in the face of adversity and rejection.

food production and distribution system that directly Pope Francis has said that Catholics can learn a lot from connects farmers and consumers. In short: people buy Indigenous People and their love for the land. "shares" of a farm's harvest in advance and then receive a portion of the crops as they're harvested.

SAINT KATERI, PRAY FOR US.

LORD, BY YOUR PASSION AND RESURRECTION

SAFE ENVIRONMENT CORNER

Did You Know...Temperance is the virtue by which we make use of temporal good things as necessary, with a gaze toward the truth that we are made for Eternity and that our bodies are temples of the Holy Spirit. Sensory pleasure pursuits and thrill-seeking behaviors are prudently assessed with the vision formed with the light, love, and wisdom of God. Temperance strengthens and guides, in charity. Temperance gives us direction and really allows us to remain free so that we are not bound by our emotions and desires.

ENVIRONMENTAL STEWARDSHIP:

As warmer weather approaches, consider planting a



veggie garden. It doesn't get much more local than that. Cut down on emissions from food transport and eat healthier at the same time. Don't have a plot to plant? Check out Community Supported Agriculture (CSA) in your local area. CSA is a