

**FEBRUARY 14 2021**

**SIXTH SUNDAY IN ORDINARY TIME**

**READINGS:** **Leviticus** 13.1-2, 45-46, **Psalms** 32, **1 Corinthians** 10.31-11.1, **Mark** 1.40-45

**FEB. 13-14, 2021** Saturday (4pm) and Sunday (10:00am) Blessing of Throat and Candles.

**THE CHURCH IS NOW REOPENED**

**THERE IS A 50 PARISHIONERS LIMIT PER MASS, MASK AND SOCIAL DISTANCING MANDATORY DUE TO COVID-19 RESTRICTIONS**

**SATURDAY FEB 13, 2021 4:00 PM**

**Offered for:** Katherine Cook requested by Elizabeth and Norman Tarbell

**Eucharistic Minister/Sacristan:** Caroline Peters

**Lector:** Caroline Peters

**SUNDAY FEB 14, 2021 10:00 AM**

**Offered for:** Deceased Sisters of St. Joseph requested by Sister Christine Taylor SSJ

**Eucharistic Minister:** Bernice Lazore

**Sacristan:** Mildred White

**Lector:** Jamie Ross

**TUESDAY FEB. 16, 2021 7:10 PM**

**Offered for:** Phyllis Terrance by family

**ASH WEDNESDAY, FEB. 17, 2021**

**MASSES 7:30AM, 12:10PM (noon) and 7:00PM**

**Offered for:** Larry Richard King by Nancy King

**THURSDAY, FEB 18, 2021 12:10 PM**

**Offered for:** Julia and Nelson Sawatis by family

**FRIDAY, FEB. 19, 2021 12:10 PM**

**Offered for:** Louise Cook by family

**SATURDAY FEB 20, 2021 4:00 PM**

**Offered for:** Marjorie King by Brenda King

**Eucharistic Minister/Sacristan:** Caroline Peters

**Lector:** Janine Rourke

**SUNDAY FEB. 21, 2021 10:00 am**

**Offered for:** Pauline, Kenneth, Ronald and Robert Boots by Sebastian Anderson

**Eucharistic Minister:** Bernice Lazore

**Sacristan:** Mildred White

**Lector:** Bernice Lazore

**COLLECTIONS:** While the Church has been closed there are maintenance costs that need to be paid such as heat, electricity, phone, internet, snow removal, etc. Your donations are greatly appreciated. You can drop them off at the Rectory mailbox or mail them to P.O. Box 429, Hogansburg, NY 12655. God Bless!

**COLLECTION TOTALS UPDATE:**

**JAN 16-17, 2021 US \$609.30 CDN \$ 578.70**

**JAN 23-24, 30-31, 2021 US \$1,022.45 CDN \$1,378.20**

**SIXTH SUNDAY IN ORDINARY TIME**

“IF YOU CHOOSE, you can make me clean,” a man cries out to Jesus. “If you chose, you can change my life,” we cry out in prayer. “If you choose, you can change our lives,” come the cries in the news and in our streets. Throughout our daily life, we lift our needs and hopes to God, trusting in God’s mercy. And if we take some time to reflect on the flow of our lives, we realize and rejoice that, like the man with leprosy, we have been changed and our lives have been shaped by our own encounters with Jesus. These changes bring us closer to Jesus; they also make us more like Jesus. God is shaping us individually and as a community, empowering us to be Christ in our world, acting in his name. It’s up to us to listen and act. In today’s celebration, we gather to lift our voices to God in praise and thanksgiving for God’s action in our lives. We cry out to God, giving voice to the pleas of refugees and others seeking shelter, or prisoners seeking rehabilitation and freedom, of all the forgotten ones in our complicated world. And finally, we are sent forth with grateful hearts to stretch out a hand in response to the cries we hear. With God’s grace we will change the world.

**LENT BEGINS ON ASH WEDNESDAY, FEBRUARY 17, 2021.** The word Lent is derived from the Anglo-Saxon words lencten, meaning "Spring," and lenctentid, which literally means "Springtide". Lent is a special period of 40 days of prayer, penance, sacrifice and good works in preparation for the celebration of the Paschal Mystery – the Passion, Death, and Resurrection of Jesus Christ. This holy season is meant to renew our faith, to increase our generosity in spiritual and corporal works of mercy. It is a time when we try to perform extra spiritual works, like attending daily Mass, making the Stations of the Cross, offering a weekly holy hour before the Blessed Sacrament, or taking time for personal prayer and spiritual reading. We repent of sin, make a good confession and receive sacramental absolution. A good Lent prepares us to celebrate joyfully the mysteries of our salvation at Easter.

**ASHES ON ASH WEDNESDAY:** The gesture of receiving ashes on the forehead in the form of a cross is acknowledgment of our unworthiness to be in the presence of the All Holy God. In the tradition of Israel, this humble posture reminds us that we are nobody (like ashes) and we need conversion to become somebody (in Christ). Remember you are dust and to dust you shall return. Turn away from sin and be faithful to the Gospel

The **ST. REGIS MISSION FOOD BANK** needs food donations. We need canned vegetables, canned fruit, soups, spaghetti sauce, peanut butter, cereals and juices. You may drop off your donations at the Church on TUESDAY- FRIDAY BETWEEN 9:00 AM AND 1:00 PM, or before and after Mass on Saturdays and Sundays. Your generosity is greatly appreciated. NIAWEN

**THE LORD’S PRAYER (in Mohawk)**

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se ra ke, sa sa ni konr hen, ne ion kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens.

NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN’K NON:WA NOK TSI NEN:WE – E THO E THO NA IA WEN.

**LITANY OF HUMILITY**

O Jesus! Meek and humble of heart, Hear Me.  
From the desire of being esteemed. *Deliver me, Jesus*  
From the desire of being loved. *Deliver me, Jesus*  
From the desire of being extolled. *Deliver me, Jesus*  
From the desire of being honored. *Deliver me, Jesus*  
From the desire of being praised. *Deliver me, Jesus*  
From the desire of being consulted. *Deliver me, Jesus*  
From the desire of being approved. *Deliver me, Jesus*

From the fear of being humiliated. *Deliver me, Jesus*  
From the fear of being despised. *Deliver me, Jesus*  
From the fear of suffering rebukes. *Deliver me, Jesus*  
From the fear of calumniated. *Deliver me, Jesus*  
From the fear of being forgotten. *Deliver me, Jesus*  
From the fear of being ridiculed. *Deliver me, Jesus*  
From the fear of being wronged. *Deliver me, Jesus*  
From the fear of being suspected. *Deliver me, Jesus*

That others may be loved more than I. Jesus, grant me the grace to desire it.  
That others may be esteemed more than I. Jesus, grant me the grace to desire it.  
That, in the opinion of the world, others may increase and I may decrease, Jesus, grant me the grace to desire it.  
That others may be chosen and I set aside. Jesus, grant me the grace to desire it.  
That others may be praised and I unnoticed. Jesus, grant me the grace to desire it.  
That others may be preferred to me in everything. Jesus, grant me the grace to desire it.  
That others may become holier than I, provided that I may become as holy as I should. Jesus, grant me the grace to desire it.

**PREPARATION FOR ASH WEDNESDAY** The holy season of Lent will begin on Ash Wednesday, February 17th. The ashes that are blessed on Ash Wednesday are prepared by burning the old branches of blessed palm that were distributed last year on Palm Sunday. If you have palms that we could use for ashes, please bring them to Church with you and place them in the specially marked box at the entrance. NIAWEN:KOWA

**HAPPY VALENTINE’S DAY! GOD BLESS YOU AND YOURS! BELOVED, LET US LOVE ONE ANOTHER, FOR LOVE IS GOD. John 4:7a**

**PRAY FOR THE SICK AND SUFFERING**

Lord, look with compassion on the sick and suffering, especially those at TSIIONKWANONHTSO:TE AND IAHKIHIHSOTHA and all our homebound Akwesasronon Elders during these pandemic times. Lord, if You will, heal Jolene Adams, Alexina Auger, Lily Benedict, Hazel Bero, Jimmy Bero, Marie Casey, Danielle Cole, Laurie Connors, Ashley Cook, Jerome Cook, Jimmy Cook, Francis Cree, Julia David, Marita Francis, Dewey Garrow, Leonard and Carol Garrow, Daniel George, Martha George, Bernadine Herne, Vernie and Toni Herne, Brian Jacobs, Christian Jock, Felicia and Hubert Jock, Joyce Kelso, Matthew Lamesse, Elizabeth Lazore, Hattie Jackson Lazore, Loran Lazore, Viola Marshall, Mose R. McDonald Jr., Raymond McDonald, Memphis Pyke Mitchell, Norman and Nancy King, Herbie Oakes, Charles Peters, Lucille Peters, Richard Peters, Richard Phillips, Larry Pyke, Gordon Ransom, Sheila Ransom, Troy Skidders, Greg Snyder, Mariella Stehlin, Marilyn Tarbell, Roy Tarbell, Mary Taylor, Ashley Thompson and Donald Thompson. **Console all grieving families and grant eternal rest to our deceased loved ones. May their souls and the souls of all the faithful departed through the mercy of God rest in peace. Amen**

**LENTEN RULES FOR ABSTINENCE AND FASTING**

Ash Wednesday (FEB 17) and Good Friday (APR 2) are days of fast and abstinence. Every Friday during Lent is a day of abstinence. Abstinence from meat binds all persons who are 14 or older, unless prevented by poor health. The consumption of meat is not allowed on Ash Wednesday, Good Friday, and all the Fridays of Lent. Fasting binds all persons from 18 to 59 years, unless prevented by poor health. On days of fast, one full meal is allowed. Two other small meals sufficient to maintain one’s strength may be taken according to one’s own need. Eating between meals is not allowed, although fluids may be taken. The Church mandates this observance for the spiritual well-being of the faithful.

**40 DAYS OF LENT**

40 days is a symbolic number indicating an adequate preparation to encounter God. Moses fasted 40 days before ascending Mount Sinai to receive the tablets of the Ten Commandments from God. Elias traveled 40 days by the power of a heavenly meal to meet God on Mount Horeb. Jonah led the citizens of Ninevah in a fast of 40 days to plead for God’s mercy on their city. JESUS went into the desert for 40 days in preparation for His mission of salvation. God is giving us this Lent of 40 days to prepare us to see Him.

