### JUNE 6, 2021 **CORPUS CHRISTI** READINGS: Exodus 24.3-8, Psalm 116, Hebrews 9.11-15, Mark 14.12-16, 22-26

The church and chapel is open for private prayer ONLY UNTIL JUNE 26TH, 2021. There will be private masses in the chapel for the intention of the day Tuesdays - Fridays. These masses ARE LIMITED TO 4 PERSONS ONLY. Weekend masses for the month of June 2021 will be at the St. Kateri Tekakwitha Center for a MAXIMUM OF 36 PERSONS including clergy and volunteers. ALL current COVID-19 mandatory restrictions apply: social distancing, sign in wearing mask, COVID screening and temperature checks as per SRMT-EOC guidance.

#### SATURDAY JUNE 5, 2021 4:00 PM ST KATERI CENTER – 36 MAXIMUM

Offered for: Beatrice Cole Memorial Birthday Anniversary by the White Family **Eucharistic Minister** Caroline Peters Hospitality: Nicky King

#### SUNDAYJUNE 6, 2021 10:00 AM ST KATERI CENTER – 36 MAXIMUM

Offered for: Corleen Jackson, Memorial One Year Anniversary Eucharistic Minister Bernice Lazore Hospitality: Jimmy Hemlock

# **TUESDAY JUNE 8, 2021 7:00 PM**

Offered for: Sherwin Jay Seymour by St. Regis Family WEDNESDAY JUNE 9, 2021 12:10 PM Offered for: Manfred Ransom 4th Memorial Anniversary

from the funeral collection THURSDAY, JUNE 10, 2021 12:10 PM

Offered for: Mike Thomas Memorial 3rd Anniversary by Charlene Thomas

FRIDAY, JUNE 11, 2021 12:10 PM Offered for: Marjorie Beaubian by Candy Thomas

#### SATURDAY JUNE 12, 2021 4:00 PM **ST KATERI CENTER – 36 MAXIMUM**

Offered for: Cirtaldo Grummatica family by Vernie and Toni Herne Eucharistic Minister Caroline Peters Hospitality: Nicky King

#### SUNDAYJUNE 13 2021 10:00 AM ST KATERI CENTER – 36 MAXIMUM

Offered for: Deceased Sisters of St. Joseph by Sr. Mary Christine Eucharistic Minister Bernice Lazore Hospitality: Jimmy Hemlock

**COLLECTION TOTALS UPDATE:** May 29-30, 2021 US \$343.21 CDN \$ 362.85 NIAWEN:KOWA for your loving generosity

#### MOST HOLY BODY AND BLOOD OF CHRIST

Recently I shared a remembrance meal with friends with a seventies theme. The music, the food and the dress (some had a hard time squeezing into their bell-bottoms) brought us back to our youth when we were starting families and careers. We remembered the past, reflected on the present and celebrated. It was fun and the bonds of friendship grew. I think this meal we shared was much like the meal Jesus shared with his disciples. They gathered to remember, reflect and perhaps to express concerns about what was happening. It was a moment filled with joy and hope, mixed with anxiety. Jesus, sensing what his followers were feeling and thinking was ready to give them the greatest gift they could receive. He was about to give them all that he is, before he gave himself to the world. Without reservation, Jesus offered his body and blood as food and drink for them so that they might grow in life and love. He commanded them to continue this meal in remembrance and in celebration. Today, at this Eucharist, called together in Spirit, we are invited to share, as the apostles were, the Body and Blood of Jesus, to remember, to celebrate, and to grow in life and love.

## TRIBUTE TO SISTER MARY CHRISTINE On the First



Sunday of Easter, April 24, 1949, Sister Mary Christine Taylor knelt before the altar at the Motherhouse of the Sisters of St. Joseph (SSJ) in Watertown to be consecrated to God as a religious Sister of St. Joseph. The Most Reverend Bryan J. McEntegart, Fifth Bishop of Ogdensburg received her into the Congregation.

Sister Mary Christine for over 65 years has been one of Christ's instruments to spread His Love to thousands of souls in the Diocese of Ogdensburg. As academic dean of Mater Dei

College, Sister Mary Christine first met the Mohawks of Akwesasne. In October 1972, Sister Mary Christine and Sister Mary Louise Fiedler affirmed that the Sisters of St. Joseph (SSJ) would bring college courses to Akwesasne. Subsequently, from January 1973 until Mater Dei College closed in 1999, the St. Regis Mohawk Mater Dei Branch Campus educated hundreds. In addition, Sister Mary Christine was asked by Mohawk Elders to help initiate the St. Regis Mohawk Office of the Aging and Meals on Wheels Programs, today it is in a beautiful Senior's building. Another visit was made to ask Sister for aid in the creation of a program for persons suffering with addictions. Mater Dei College also enabled Akwesasronon to earn a college degree in their Alcohol and Chemical Dependence Program. Today, the Partridge House is still important in helping victims of addiction. There was a great need for a medical clinic in Akwesasne, and Sister assisted in obtaining grants for the first clinic that has since expanded to the St. Regis Mohawk Health Services program.

Over the years Sister Christine's blessed ministry included taking Jesus in Holy Communion weekly to two Akwesasronon Elders homes, IAKHIHSOHTHA and TSIIONKWAHNONHSO:TE. Sister Mary Christine wishes to extend her heartfelt thanks to all of the Akwesasronon whom she has been privileged to serve in the name of Jesus over 42 of her 65 years as an SSJ. (excerpted from North Country Catholic biographies of 2014 jubilarians). A big heartfelt NIAWEN:KOWA to Sister Christine for her dedication to our community over the decades. Much joy to you in your retirement.

## THE LORD'S PRAYER (in Mohawk)

Lord, look with compassion on the sick and suffering, especially those at TSIIONKWANONHTSO:TE and IAKHIHSOHTHA and all our homebound Akwesasronon Elders during these pandemic times. Lord, if You will, we commend to you: Jolene Adams, Alexina Auger, Lily Benedict, Hazel Bero, Jimmy Bero, Brett Bradley, Marie Casey, Laurie Conners, Ashley Cook, Jerome Cook, Francis Cree, Julia David, Marita Francis, Dewey Garrow, Leonard and Carol Garrow, Daniel George, Martha George, Bernadine Herne, Vernie and Toni Herne, Brian Jacobs, Christian Jock, Felicia and Hubert Jock. Jovce Kelso. Matthew Lamesse. Elizabeth Lazore, Hattie Jackson Lazore, Loran Lazore, Viola Marshall, Jed McDonald, Mose R. McDonald Jr., Raymond McDonald, Memphis Pyke Mitchell, Norman and Nancy King, Herbie Oakes, Charles Peters, Lucille Peters, Richard Peters, Richard Phillips, Helen Pyke, Sheila Ransom, Michel Sands, Troy Skidders, Greg Snyder, Mariella Stehlin, Marilyn Tarbell, Mary Taylor, Ashley Thompson and Donald Thompson. Console the grieving families of Rev. Richard S. Skurtz and Msgr Henry Snow and O Lord, and grant them eternal rest. May their souls, and the souls of all the faithful departed through the mercy of God rest in peace. Amen

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien. a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se ra ke, sa sa ni konr hen, ne ion kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN'K NON:WA NOK TSI NEN ST. REGIS MISSION CHURCH STATEMENT ON DISCOVERY AT THE KAMLOOPS INDIAN RESIDENTIAL SCHOOL ON THE TK'EMLÚPS TE SECWÉPEMC FIRST NATION: With you, we were shocked by the discovery of 215 lost indigenous children and youth in a mass grave at the Kamloops Indian Residential School on the Tk'emlúps te Secwépemc First Nation in British Columbia. Our hearts break for these lost souls and all who were traumatized in this part of Church and Canadian history. We are members of this community, and we join you all in grieving for those lost children. We pray for their souls. We sympathize and empathize with those who wish to honor their lives and who wish to see light shed on dark truths.

We join you in prayerfully marking the lives lost through the memorial of shoes placed on our church steps. We ask PRAYER FOR THE LOST SOULS OF 215 INDIGENOUS drivers to use caution in the area out of respect for those CHILDREN AT THE KAMLOOPS INDIAN RESIDENTIAL gathering there. **SCHOOL:** We pray to you, O' Lord for the souls of our lost 215 indigenous children in a mass grave at the Kamloops Indian Residential School. Our hearts break, we pray for If anyone is feeling like they need additional mental their souls and honor their lives. We pray to you O' wellness support, please reach out to the following Lord. Hear us Lord for your mercy is great. We praise your hotlines: Indian Residential School Survivors and Family name forever and ever. For those lost souls. St. Kateri 1-866-925-4419. Hope for Wellness Helpline - 1-855-242-Tekakwitha pray for us. For those grieving for those 215 3310. You can also contact the Mohawk Council of lost children, St. Kateri Tekakwitha pray for us. For light to Akwesasne Wholistic Health and Wellness Mental Health shed on dark truths, St. Kateri Tekakwitha pray for us. For Services/Counselling at 613-575-2341 ext. 3115. justice to prevail and peace restored, St. Kateri Tekakwitha pray for us. For healing and comfort to the I LIFT UP MY NEEDS IN PRAYER Joseph, families and communities, St. Kateri Tekakwitha pray for



with Jesus and Mary, you knew hunger, us. AMEN uncertainty, and illness. ENVIRONMENTAL STEWARDSHIP: The celebration of

You turned your heart to God to lift up your needs and those of your family. In faith you accepted the Father's response as events unfolded. Be with me today as I offer my requests to the Father. Joseph, let me recognize God's will as I open my hands to accept what God bestows in loving

kindness. With tenderness, God fills creation with life and love. Open my eyes to the wonders that God works without ceasing. Let me learn the true intention behind my request so that I may discover within myself the lowly one that God commends. Amen.

UPCOMING CELEBRATIONS: Corpus Christi June 3rd, Father's Day June 20th, St. John the Baptise June 24th

## PRAY FOR THE SICK AND SUFFERING

the Feast of Corpus Christi touches Staff of Life every aspect of our lives. Is it a wonder that Jesus chose to use bread, the staff of life, to symbolize His desire to be intimately connected with us through the sacrament of Eucharist? "The Eucharist is ...a **Care of Creation** source of light and motivation for our concerns for the environment,

directing us to be stewards of all creation." (Laudato Si) Care for our health and care for the health of our planet are intricately connected. Heart doctor, Dr. Gerry Gacioch from Rochester General Hospital says, "Whatever is good for your health is good for the earth." It is all connected!