

FEBRUARY 27, 2022

READINGS Sirach 27: 4-7, Psalm 92, First Corinthians 15: 54-58, Luke 6: 39-45

Weekend masses at the St. Regis Mission Church have been increased to a **MAXIMUM OF 100 PERSONS. ALL CURRENT COVID-19 MANDATORY RESTRICTIONS APPLY ESPECIALLY MASKS, SIGN IN AND SOCIAL DISTANCING.**

SATURDAY FEBRUARY 26, 2022 4:00 PM

Offered for: Kristan Blasiak Lazore, from the funeral collection
Eucharistic Minister/Sacristan: Caroline Peters
Hospitality: Nicky King **Reader:** Lucy Papineau

SUNDAY FEBRUARY 27, 2022 10:00 AM

Offered for: Jerry Lazore by Barbara Lazore
Eucharistic Minister Bernice Lazore
Sacristan: Mildred White **Hospitality:** Eddy Lazore
Reader: Jamie Ross

ASH WEDNESDAY MARCH 2, 2022 7:30 AM

Offered for: Beatrice Francis 18-year Memorial Anniversary by Debbie Francis

ASH WEDNESDAY MARCH 2, 2022 12:10 pm

Offered for: Theodore Thompson 3-year Memorial Anniversary by the St. Regis Family

ASH WEDNESDAY MARCH 2, 2022 7:00 pm

Offered for: Irene McDonald 18-year Memorial Anniversary by Wayne McDonald

THURSDAY MARCH 3, 2022 12:10 pm

Offered for: Christina King 7-year Memorial Anniversary by the St. Regis Family

FRIDAY MARCH 4, 2022 12:10 PM

Offered for: Marjorie Lazore 2-year Memorial Anniversary by the St. Regis Family

SATURDAY MARCH 5, 2022 4:00 PM

Offered for: Anna Waheson Lazore Memorial Birthday, Tom and Katie Swamp and James Herne by Jimmy Lazore and family
Eucharistic Minister/Sacristan: Caroline Peters
Hospitality: Nicky King **Reader:** Norman Tarbell

SUNDAY MARCH 6, 2022 10:00 AM

Offered for: Lori Ann Phillips by the Phillips family
Eucharistic Minister Bernice Lazore
Sacristan: Mildred White **Hospitality:** Eddy Lazore
Reader: Irving Papineau

COLLECTIONS UPDATE

February 19-20, 2022 US \$ 273.75 CDN \$ 400.55
NIAWEN: KOWA FOR YOUR LOVING GENEROSITY!

EIGHTH SUNDAY IN ORDINARY TIME

LIVING WITH CHRIST: My father ran a service station in a grimy industrial district of my hometown. Among the replacement fan belts and gaskets on one wall of his garage's service bay hung an archetypal mechanic's sign. It read, "please engage brain before starting mouth."

The simple fact is that too often our unthinking words betray the real us. In the first reading, the Jewish scribe Sirach, who compiled his ethical teachings about 200 years before the birth of Jesus, faces this fault. He knows our words do disclose the "cultivation of the mind." Words and deeds combine to reflect our true selves. We are called as followers of Jesus to listen to him. He offers us the way to reshape our lives so that our actions bear good fruit. Successfully removing the log from our eye, which Luke speaks of, suggest a first step. This will promote the "steadfast love" the psalmist speaks of, causing us to flourish into our age. Paul similarly exhorts the Corinthians and us to continue to "be steadfast, immovable, always excelling in the work of the Lord." If we are faithful in word and deed then our struggles to lead a good life will not be in vain. Death will have no sting. We must learn from our teacher. Now what about that log in our eye?



WHAT IS LENT?

March 2- April 14, 2022

Lent is a 40 day season of prayer, fasting, and almsgiving that begins on Ash Wednesday and ends at sundown on Holy Thursday. It's a period of preparation to celebrate the Lord's Resurrection at Easter. During

Lent, we seek the Lord in prayer by reading Sacred Scripture; we serve by giving alms; and we practice self-control through fasting. We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully. We recall the waters of baptism in which we were also baptized into Christ's death, died to sin and evil, and began new life in Christ. Many know of the tradition of abstaining from meat on Fridays during Lent, but we are also called to practice self-discipline and fast in other ways throughout the season. Contemplate the meaning and origins of the Lenten fasting tradition. In addition, the giving of alms is one way to share God's gifts—not only through the distribution of money, but through the sharing of our time and talents. As St. John Chrysostom reminds us: "Not to enable the poor to share in our goods is to steal from them and deprive them of life. The goods we possess are not ours, but theirs." (Catechism of the Catholic Church, no. 2446). In Lent, the baptized are called to renew their baptismal commitment as others prepare to be baptized through the Rite of Christian Initiation of Adults, a period of learning and discernment for individuals who have declared their desire to become Catholics. (USCCB)



HOW TO LIVE LENT THIS YEAR

Here are three tips to deepen your relationship with God during the 40 days of Lent. 1) Participate in the sacraments. 2) Help those in need around you. 3) Sacrifice something that's hard for you.

THE LORD'S PRAYER (in Mohawk)

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se ra ke, sa sa ni konr hen, ne ion kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN'K NON:WA NOK TSI NEN

THE 40 DAYS OF THE LENTEN FAST: The current Catechism of the Catholic Church (para. 540) states: *By the solemn forty days of Lent the Church unites herself each year to the mystery of Jesus in the desert.* The 40 days mentioned here are not figurative or approximate; they are literal. They are tied, as the 40 days of Lent have always been for Christians, to the 40 days that Christ spent in fasting in the desert after His baptism by John the Baptist. The Catechism of the Catholic Church speaks of the "salvific meaning of this mysterious event," in which Jesus is revealed as "the new Adam who remained faithful just where the first Adam had given in to temptation." By uniting "herself each year to the mystery of Jesus in the desert," the Church participates directly in this salvific act. It's no wonder, then, that from a very early period in the Church's history, a literal 40 days of fasting has been seen as necessary by Christians.

CHRISM MASS APRIL 7, 2021: All the faithful of the Diocese of Ogdensburg are invited to join the Most Reverend Terry R. LaValley in the annual Renewal of Priestly Commitment, the Blessing of the Holy Oils and the consecration of the Sacred Chrism for use in all the churches of the Diocese symbolizing that we are one family in Christ on **Thursday, April 7, 2022 at 11 a.m. at St. Mary's Cathedral.** The Chrism Mass will also be livestreamed at www.rcdony.org/livemass.

SISTERS OF ST. JOSEPH FOUNDATION: GRANT APPLICATION CYCLE NOW OPEN The Sisters of St. Joseph Foundation is established in the spirit of its charism - to enable service of the 'dear neighbor.' Its goal is to assist in developing leadership for diocesan, parish and church related programs in the North Country. Applicants must be applying for or be currently active in a leadership role in a diocesan, parish or established program and be sponsored by the director of that program. Applications may be submitted during March and April. Grants will be a maximum of \$4,000, and recipients will be notified by the beginning of June. Applications may be obtained by contacting Sister Ellen Rose Coughlin, SSJ at 1425 Washington Street, Watertown, NY 13601 or by email at ecoughlin@rcdony.org

NIAWEN:KOWA to the organizers of the annual SUPER BOWL SQUARES (*Love thy Neighbor*) fund drive to raise money for the St. Regis Mission winter fuel fund. The group collected TEN THOUSAND DOLLARS in US FUNDS! Thank you to the organizers, Debbie Thomas and Margaret Thomas Jock and their helpers: Caroline Peters, John Ransom, Gary Cole, Dwight Bero, Lorraine Bero, Maureen Bero, Charlene Thomas and Wanda Fuller. God Bless!

PRAY FOR THE SICK AND SUFFERING:

Lord, look with compassion on the sick and suffering, especially those at TSIIONKWANONHTSO:TE and IAKHIHSOHTHA and all our homebound Akwesasronon Elders during these pandemic times. Lord, if You will, we commend to you: Steve Arquette, Peter Back, Lily Benedict, Hazel Bero, Jimmy Bero, Bruce Bombard, Marie Casey, Laurie Conners, Ashley Cook, Jerome Cook, Leona Cook, Francis Cree, Julia David, Marita Francis, Leonard and Carol Garrow, Martha George, Bernadine Herne, Hilda Herne, Vernie and Toni Herne, Brian Jacobs, Christian Jock, Felicia and Hubert Jock, Joyce Kelso, Matthew Lamesse, Elizabeth Lazore, Hattie Jackson Lazore, Lorán Lazore, Dr. Richard Loder, Viola Marshall, Mose R. McDonald Jr., Raymond McDonald, Memphis Pyke Mitchell, Norman and Nancy King, Herbie Oakes, Charles Peters, Lucille Peters, Richard Phillips, Helen Pyke, Sheila Ransom, Michel Sands, Troy Skidders, Greg Snyder, Margaret Snyder, Jimmy Sunday, Marilyn Tarbell, Ashley Thompson and Donald Thompson. **Console the grieving families of the victims of COVID, O Lord, and grant them eternal rest. May their souls, and the souls of all the faithful departed through the mercy of God rest in peace.**

Lenten Reading



Care of Creation

rcdony.org/aboutdiocese/laudato-si.html
and/or recent [Laudato Si Action Plan](#).

ENVIRONMENTAL STEWARDSHIP: Lenten Green Tip: "There is a nobility in the duty to care for creation through little daily actions, and it is wonderful how education can bring about real changes in lifestyle." (L.S. #211) Consider reading: [Laudato Si: On Care for Our Common Home](#) (on-line from USCCB)

MASSES FOR ASH WEDNESDAY March 2, 2022

To begin the holy season of Lent, Father Jerome will offer three Masses on **ASH WEDNESDAY**. Ashes will be blessed and distributed immediately after the Reading of the Gospel during each of the following Masses: **7:30 AM, 12:10 PM and 7:00 PM at the St. Regis Mission Church.** The Eucharistic Ministers will participate in the 7:30 AM Mass at the Church in order to receive blessed ashes to carry to the sick and elderly who are homebound

RELIGIOUS EDUCATION PROGRAM :

Enrollment for First Communion and Confirmation classes will resume between **FEBRUARY 21 TO MARCH 14, 2022**. Enrollees should call (613)-575-2753 to schedule a meeting with Fr. Jerome for entry into the program. Religious Education program classes will resume at the end of March 2022 at the St. Kateri Tekakwitha Center. Catechists will be Connie Thompson who will be assisted by Lucy Papineau (First Communion) and Jamie Ross (Confirmation). It is anticipated classes will be a hybrid model of in-class and at home study. Details will be provided at that time.

