

OCTOBER 2, 2022

READINGS: Habakkuk 1:2-3,2:2-4, Psalm 95, Second Timothy 1:6-8, 13-14 Luke 17:5-10
Weekend masses at the St. Regis Mission Church have been increased to a **MAXIMUM OF 100 PERSONS. ALL COVID-19 MANDATORY RESTRICTIONS APPLY ESPECIALLY MASKS AND SOCIAL DISTANCING.**

**SATURDAY OCTOBER 1, 2022 4:00 PM
NIAWEN:KOWA FATHER ANDREW AMYOT**

Offered for: Travis Terrance from the funeral collection
Sacristan: Caroline Peters **Hospitality:** Nicky King
Eucharistic Minister: Caroline Peters **Reader:** Lucy Papineau

**SUNDAY OCTOBER 2, 2022 10:00 AM
NIAWEN:KOWA FATHER ANDREW AMYOT**

Offered for: Carl Tarbell Birthday Anniversary Mass by the Tarbell family
Sacristan: Mildred White **Hospitality:** Eddy Lazore
Eucharistic Minister: Lisa Tarbell, **Reader:** Jamie Ross

NO WEEKDAY MASSES

**SATURDAY OCTOBER 8, 2022 4:00 PM
WELCOME HOME FR. JEROME**

Offered for: Richard J. Taylor by Kathleen Neubauer
Sacristan: Caroline Peters **Hospitality:** Nicky King
Eucharistic Minister: Caroline Peters **Reader:** Connie Thompson

**SUNDAY OCTOBER 9, 2022 10:00 AM
WELCOME HOME FR. JEROME**

Offered for: Roxeanne Garrow by Misty Garrow and Children
Sacristan: Mildred White **Hospitality:** Eddy Lazore
Eucharistic Minister: Lisa Tarbell, **Reader:** Rosemary Bonaparte

HOSPITALITY MINISTRY REMINDER: DUE TO INCREASES IN COVID CASES THE MASK REQUIREMENT CONTINUES TO BE MANDATORY INDEFINITELY. THANK YOU FOR YOUR PATIENCE AND UNDERSTANDING.



During the month of October, there will be a recitation of the Rosary before Mass each weekend. The Family Rosary is a powerful prayer to ask Our Blessed Mother to protect our families and preserve each with love and unity. Watch for the times and places where families will be joining to pray the daily rosary.

COLLECTIONS UPDATE

**SEPT. 24-25, 2022 US \$ 418.35 CDN \$ 423.95.
NIAWEN:KOWA GOD BLESS!**

MESSAGE FROM ✠ MARCEL DAMPHOUSSE, ARCHBISHOP OF OTTAWA-CORNWALL TO SUPPORT THE MISSION SEPT. 29TH HEALING AND RECONCILIATION SERVICE



Dear Sisters and Brothers in Christ, Peace be with you!

I share this message with you, the parish of St. Regis Mission Church in Akwesasne and the pastors of Akwesasne, as we celebrate the National Day for Truth and Reconciliation and also in advance of National Indigenous Peoples Day. I regret I cannot be with you in person today but I am honoured to share with you this message. I was asked to reflect on the recent experience of our shared journey to Quebec City this July to see Pope Francis, to listen to his message and to walk together on the path of healing and reconciliation.

It is important for me to recognize in a special way the presence of survivors of the residential school system and their families on this journey and to thank them for participating in this historic pilgrimage. Their presence and commitment were vitally important to the process of acknowledging a shameful part of our past as the Catholic Church in Canada and an ugly aspect of our Canadian history as we strive to move together in a good way towards a better future.

Pope Francis, in his official apology, said: "I have been waiting to come here and be with you! ... I have come to your native lands to tell you in person of my sorrow, to implore God's forgiveness, healing and reconciliation, to express my closeness and to pray with you and for you.... I humbly beg forgiveness for the evil committed by so many Christians against the Indigenous peoples."

He added later during his pilgrimage of penance to Canada the need to go beyond sharing words of contrition and shame to concrete actions to help indigenous peoples: "many of you and your representatives have stated that begging pardon is not the end of the matter. I fully agree: that is only the first step, the starting point. I also recognize that, "looking to the past, no effort to beg pardon and to seek to repair the harm done will ever be sufficient" and that, "looking ahead to the future, no effort must be spared to create a culture able to prevent such situations from happening" (Letter to the People of God, 20 August 2018)." Many want to know what we, in the Archdiocese of Ottawa-Cornwall, together, are doing to take the next steps on this journey.....

There are many good things happening and I am seeing a growing awareness in parishes of the need to acknowledge this shameful part of our history and to work together to support the journey of healing and reconciliation. We know it is not an easy path to walk and it will be a different journey for each person. My hope and prayer are that we remember that we do not walk this path alone or even just with each other: we are accompanied by Jesus Christ at every step along the way. We find the meaning and purpose of our lives in our Lord Jesus Christ. Together, through our baptism, as brothers and sisters of Jesus Christ, we experience the strength, hope and joy of our common identity as God's children.

Be assured of my prayers and support as we continue to walk this journey of healing and reconciliation together. May Saint Kateri Tekakwitha support us with her prayers and may God bless you, and your family. Yours sincerely

Marcel Dampousse

THE LORD'S PRAYER (in Mohawk)

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se ra ke, sa sa ni konr hen, ne ion kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN'K NON:WA NOK TSI NEN:WE - E THO E THO NI A WEN.



APOSTOLIC JOURNEY OF HIS HOLINESS POPE FRANCIS to CANADA (July 2022)

Sacred Heart Church at Edmonton. This place is a house for all, open

and inclusive, just as the Church should be, for it is the family of the children of God, where hospitality and welcome, typical values of the indigenous culture, are essential. A home where everyone should feel welcome, regardless of past experiences and personal life stories.

Yet we must not forget that in the Church too, the wheat is mixed with weeds. And precisely because of those weeds, I wanted to make this penitential pilgrimage, which I began by recalling the wrong done to the indigenous peoples by many Christians and by asking with sorrow for forgiveness.

Education must always start from respect and the promotion of talents already present in individuals. It is not, nor can it ever be, something pre-packaged and imposed. For education is an adventure, in which we explore and discover together the mystery of life. Thanks be to God, for in parishes like this, day by day, through encounter, foundations are being laid for healing and reconciliation.

Church is, and should always be – the place where reality is always superior to ideas. That is what the Church is, and always should be – not a set of ideas and precepts to drill into people; the Church is a welcoming home for everyone! That is what the Church is, and ever should be: a building with doors always open. We heard from our brother and sister that this parish is just that: a building with doors always open, where all of us, as living temples of the Spirit, encounter one another, serve one another and are reconciled with one another.

Dear brothers and sisters: gestures and visits can be important, but most words and deeds of reconciliation take place at the local level, in communities like this, where individuals and families travel side-by-side, day by day. To pray together, to help one another, to share life stories, common joys and common struggles: this is what opens the door to the reconciling work of God.

God does not dwell in heavenly mansions, but in our Church, which he wants to be a house of reconciliation. Lord Jesus, crucified and risen, you dwell here, in the midst of your people, and you want your glory to shine forth through our communities and in our cultures. Jesus, take us by the hand, continue to guide our steps on the way of reconciliation. Amen. (Pope Francis, July 2022 Edmonton, AB)

LET US PRAY FOR ALL WHO ARE SUFFERING. Lord, look with compassion on the sick and suffering, especially those at TSIONKWANONHTSO:TE and IAHKIHHSOTHA and all our homebound Akwesasronon Elders during these pandemic times. Lord, if You will, heal: Steve Arquette, Peter Back, Hazel Bero, Bruce Bombard, Marie Casey, Laurie Conners, Ashley Cook, Jerome Cook, Leona Cook, Julia David, Marita Francis, William Francis, Carol Garrow, Martha George, Bennette Herne Grant, Bernadine Herne, Hilda Herne, Vernie and Toni Herne, Brian Jacobs, Christian Jock, Felicia and Hubert Jock, Joyce Kelso, Matthew Lamesse, Hattie Jackson Lazore, Loran Lazore, Dr. Richard Loder, Viola Marshall, Jerry McDonald, Raymond McDonald, Memphis Pyke Mitchell, Norman and Nancy King, Herbie Oakes, Charles Peters, Lucille Peters, Richard Phillips, Helen Pyke, Sheila Ransom, Troy Skidders, Greg Snyder, Margaret Snyder, Jimmy Sunday, Shanon Sylvester, Marilyn Tarbell, Ashley Thompson and Donald Thompson. **Console the grieving family of Thomas J. Terrance, may his soul and the souls of all the faithful departed through the mercy of God rest in peace.**

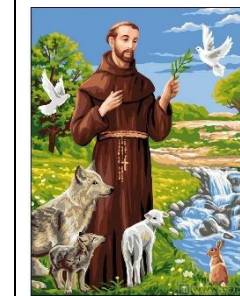
27TH SUNDAY IN ORDINARY TIME

In today's Gospel, the apostles say to Jesus, almost as if in a command, "Lord, Increase our Faith!" Do you ever approach Our Lord with holy confidence demanding an increase in faith? Or are you busy asking God for other things, more worldly things (like a new job, a financial windfall, a better marriage)? While the Catholic Church teaches there are four types of prayer (petition, adoration, contrition and thanksgiving), the Gospel today seems to suggest there is a fifth type of prayer – a prayer of holy boldness.

If we were to take a moment to redirect our thoughts from the things we usually pray for and ask God to "increase our faith," we would get the same answer as the apostles: "If you had faith the size of a mustard seed..." With the little bit of faith, we do have, if we present it to God with holy boldness, asking him to increase it, we will multiply it – and, not by our efforts but through him, we will be able to move mountains. But we do have to ask!

We can continue with this movement of prayer, asking the Lord: "Increase our hope, increase our charity, increase our love..." Imagine what the Lord can do, if we give him the freedom to act in this way in our lives. (Living with Christ.com)

POPE FRANCIS PRAYER INTENTION FOR OCTOBER 2022: For a Church open to everyone. We pray for the Church; ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of synodality.



FEAST OF ST FRANCIS OF ASSISI:

Many churches in Canada celebrate the Feast of St Francis of Assisi on October 4 each year. The feast commemorates the life of St Francis, who was born in the 12th century and is the Catholic Church's patron saint of animals and the environment. It is a popular day for pets to be "blessed". Father Jerome will be at the parking lot of the St. Kateri Tekakwitha Center on

Sunday **OCTOBER 9, 2022 at NOON** for the annual Blessing of Pets in honor of St. Francis of Assisi. Bring your family pets to the St. Kateri Center for Father to bless.

